

# 2025 DX AMERICUP – ALL AMERICAN – Cover Sheet

**MUST BE POSTMARKED ON OR BEFORE December 31st**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ as of 12/31/24

Gender: \_\_\_\_\_ Team / Studio: \_\_\_\_\_

Email: \_\_\_\_\_ @ \_\_\_\_\_

## DIVISION: (circle)

- Mini – 6 & younger
- Petite – 7 to 8 yr.
- Junior - 9 to 11 yr.
- Teen – 12 to 14 yr.
- Senior – 15 to 18 yr.
- Adult – high school graduate

**INTERVIEW QUESTIONS:** These are not judged but rather used to start the conversation during the interview.  
Do not write on the back or add additional sheets.

1. What do you do for fun?

2. What is your favorite book and why?

3. What other hobbies do you enjoy besides dancing?

# 2025 ALL AMERICAN INSTRUCTIONS

The **DX ALL AMERICAN TALENT & SCHOLASTIC COMPETITION** is designed to recognize individuals who encompass the whole package. Those with the highest combined score based on their scholastic achievement, athleticism, accomplishments, personality, and support will receive the DX ALL AMERICAN prize package and scholarship. It is the highest individual honor at DX events. Category winners will also be recognized. Materials will not be returned.

1. **COVER SHEET:** Complete the interview questions. This is not judged but rather used to start the conversation during the interview.
2. **ESSAY:** 1,000 words or less. **If your friends were to describe you, what would they say?**
3. **EMAIL:** **DUE BY December 31st** - Headshot that can be used for promotional purposes. [registration@dxevents.com](mailto:registration@dxevents.com) Label this way please (First.Last\_Team) ie: Lisa.Saline\_DX
4. **PAPERCLIP:** Put your documents in this order. Do not staple. Do NOT put in binder or add anything additional to the packet.
  - a. Photo – write your name & team on the back of the photo
  - b. Cover Sheet
  - c. Recommendation Letter
    - i. From anyone except your dance teacher. No recommendations from your current dance coach or teacher.
  - d. Resume
  - e. Essay
  - f. Transcript OR Drawing
    - i. Transcript (Teens & Seniors)
      1. For the grading period closest to DX with current GPA highlighted.
    - ii. DX drawing (Minis, Petites & Juniors)
      1. Draw a picture sharing something about DX and you!
      2. Juniors may submit an actual transcript if they earn grades and have a GPA.
5. **MAIL:** Original documents (do not email) – **POSTMARKED BY December 31st**
  - a. Regular Mail: DX ALL AMERICAN PO Box 939, Anoka MN 55303
  - b. Next Day: DX EVENTS 854 River Lane, Anoka MN 55303  
*Do NOT require a signature. It slows the process if we're not here when they deliver.*
6. **REGISTER:** Make sure your coach has signed you up for a solo and select under "Title" – All American from the dropdown box on the DanceBUG system.
7. **COST:** \$100 per person – All Americans are automatically entered in the Performer of the Year solo competition. The additional \$100 entry fee is waived.
8. **ATTEND:** Saturday Awards Gala – this is a dressy event
9. **PRIZES:** Refer to the website for prize breakdown. <http://www.dxevents.com/americup-all-american>